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APPLICANTS

Bing Wang, Nagoya-shi, JAPAN;
 Hirotake Nakamura, Nagoya-shi, JAPAN;
 Masayuki Arakawa, Nagoya-shi, JAPAN;

** CONTINUING DATA *Murphy Grant*** FOREIGN APPLICATIONS *f01* *TM*

JAPAN 2002-277258 09/24/2002
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Foreign Priority claimed	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	JAPAN	7	20	6
Verified and Acknowledged	<i>S. H. Bush</i> Examiner's Signature <i>Initials</i>				

ADDRESS

29540

TITLE

Ink jet recording apparatus

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